## SPECIFICATION OF MICRO INPUT AUTOMATIC 220V BATTERY CHARGER

| ser | Particulars                 | Description   |                            |                                 |
|-----|-----------------------------|---|----------------------------|---------------------------------|
| 1.  | Name of Item                | Micro Input Automatic 220v Battery Charger Capacity12V,24 |                            |                                 |
|     |                             | Output DC   |                            |                                 |
| 2.  | Quantity                    | 01 (One)  |                            |                                 |
| 3.  | Purpose                     | For battery charging                                      |                            |                                 |
| 4.  | Brand                       | To be mentioned   |                            |                                 |
| 5.  | Model                       | To be mentioned   |                            |                                 |
| J   | IVIOGO                      | a.  | Туре                       | Portable                        |
| 6.  | Technical Parameters        | b.  | Input cable                | 50cm                            |
| 0.  |                             | C.  | Alligator clip with length | 50cm                            |
|     |                             | d.  | Applicable voltage         | DC 12v/24v                      |
|     |                             | e.  | Output current             | 2v-20A/24V-15A                  |
|     |                             | f.  | Input voltage              | 110v/220v 60/50Hz               |
|     |                             | g.  | Charging current           | 40000 mA                        |
|     |                             | h.  | Scope of application       |                                 |
|     |                             | 11.   | Scope of application       | 12v/24v(6AH-400AH) Lead Acid    |
|     |                             |   |                            | Battery/ Maintenance-Free       |
|     |                             |   |                            | Battery/Dry Battery/Water/Start |
|     |                             | 1   | Was a second               | And Stop Battery                |
| 7.  | County of Origin            | LISA  | EU/Japan/Korea             |                                 |
| 8.  | County of                   | To be mentioned   |                            |                                 |
| 0.  | Manufacture                 | 10 be mondered  |                            |                                 |
| 9.  | Year of Manufacture         | 2023  | and later                  |                                 |
| 10. | Source of Supply            | To be mentioned   |                            |                                 |
|     | Port of Shipment            | To be mentioned   |                            |                                 |
| 11. | Manufacture's Name          | To be mentioned   |                            |                                 |
| 12. | and Address                 | To be mentioned   |                            |                                 |
| 10  | Supplier / Local Agent      | Toh   | e mentioned                |                                 |
| 13. |                             | To be mentioned   |                            |                                 |
| 14. | Document of                 | To be mentioned   |                            |                                 |
|     | Authentication              |   |                            |                                 |
| AF  |                             | International Standard                                    |                            |                                 |
| 15. | Packing / Labeling Warranty | 01 Year from the date of BN acceptance                    |                            |                                 |
| 16. |                             | To be Installed in BNS SHEIKH MUJIB MT POOL               |                            |                                 |
| 17. | Installation                | ACINS will be inspect the item                            |                            |                                 |
| 18. | Test, Trail and             | ACII  | viii be inspect the item   |                                 |
| 10  | acceptance                  | Orio  | inal Prophure to be suppl  | ied                             |
| 19. | Brochure                    | Original Brochure to be supplied                          |                            |                                 |
| 20. | Picture                     |   |                            |                                 |
|     |                             | Antomatic Identification                                  |                            |                                 |
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|     |                             |   |                            | The work                        |
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14.11.23

মোঃ জাহিদ-আল-হাসান লেঃ কমাভার বিএন যানবাহন কর্মকর্তা বানৌজা শেখ মুজিব